



Melrose Arts & Crafts Festival Vendor Application

April 26th & 27th, 2025 (rain date: May 3rd & 4th, 2025)



A&C

Office Use Only
Booth# _____

S D T E
AMT. _____
Ck # _____

NAME: (PLEASE PRINT) _____
EMAIL: _____ PHONE: _____
ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____
BUSINESS NAME: _____
WEBSITE/SOCIAL MEDIA: _____

*****YOU WILL RECEIVE FESTIVAL INFORMATION AND UPDATES VIA EMAIL. *****

*****PLEASE MAKE SURE THE ADDRESS YOU PROVIDE IS ACTIVE AND LEGIBLE. *****

Category: (circle one)

Ceramics/Jewelry Bath/Body/Candle Painting/Drawing Photography Woodworking Furniture
Jams/Spices/Sauce Metal Work Food Truck Glass Crafts Other: _____

Description of Items Sold (this will be used, as submitted, for marketing purposes):

You are required to email no less than three (3) .jpeg files of your current work, along with your name, business name, and links to any website or social media accounts used for your business, to: MelroseEventInfo@gmail.com within 2 weeks of this submission.

BOOTH FEES AND REQUESTS:

Is this your first year? Yes: _____ Same booth as last year? Yes: _____ No: _____

Special requests or comments: _____

	Early Bird* ends Jan. 31, 2025	General Pricing starts Feb. 1, 2025	
SINGLE 10 X 10 SPACE	\$160	\$180	
DOUBLE 10 X 10 SPACE	\$290	\$310	
TRIPLE 10 X 10 SPACE	\$420	\$440	
ELECTRICITY: PER OUTLET	\$40 (110/220)	\$40 (110/220)	
FOOD TRUCK	\$310 includes electric	\$330 includes electric	
	TOTAL AMOUNT DUE:		

* 01/31/2025 – Early Bird Special ends – Any application postmarked after this date will incur an extra \$20 charge to the booth fee.

* 02/01/2025 – RETURNING VENDOR DEADLINE. NO BOOTH PLACEMENT GUARANTEES AFTER THIS DATE.

* 02/02/2025 – BOOTH ASSIGNMENTS BEGIN FOR NEW VENDORS.

I have read and agree to the terms and conditions outlined in the vendor agreement. I understand that once accepted, no refunds will be made for cancellation by the Vendor. I agree that APHN may immediately, or at any time, remove, reject, or disqualify any Vendor for any reason which violates the best interest of the festival, including, but not limited to, failure to comply with product regulations.

Vendor Signature _____ Date _____

*INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED. SPACE WILL NOT BE ASSIGNED UNTIL A COMPLETED APPLICATION IS RECEIVED, PROCESSED, AND APPROVED BY APHN. NOT ALL SPACES HAVE ACCESS TO ELECTRICITY. PLEASE BE AWARE THAT BY REQUESTING ELECTRICITY, YOUR BOOTH ASSIGNMENT WILL BE DETERMINED BY ITS PROXIMITY TO ELECTRICAL SERVICE.

Please mail completed form and payment to: APHN, P.O. Box 2248 Natchitoches, LA 71457. *Please make sure the vendor's name/business is notated in the memo section of the check.*